

**LAKE HILL PARK**  
3832 NW Shafer Dr.  
Monticello, IN 47960  
219-253-7818  
www.lakehillpark.com

**PARK OWNERS**  
Thayer Inc. d/b/a Lake Hill Park  
P. O. Box 716  
1189 E. St. Rd. 16  
Monon, IN 47959

**INFORMATION SHEET**  
**MOBILE HOME \* TRAVEL TRAILER \* BOAT**

**Mobile Home:** - Lot # \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Width X Length: \_\_\_\_\_ VIN#: \_\_\_\_\_

Description of any construction, reconstruction, and/or addition(s) to mobile home on the lot: \_\_\_\_\_

Lien Holder(s) Name, Address, Phone: \_\_\_\_\_  
(List all Lien Holders)

**\*\*\* A COPY OF YOUR MOBILE HOME TITLE MUST BE ATTACHED \*\*\***

**TRAVEL TRAILER:** - Lot # \_\_\_\_\_

Make: \_\_\_\_\_ Model: \_\_\_\_\_ Year: \_\_\_\_\_

Width X Length: \_\_\_\_\_ VIN#: \_\_\_\_\_

Description of any construction, reconstruction, and/or addition(s) to travel trailer on the lot: \_\_\_\_\_

Lien Holder(s) Name, Address, Phone: \_\_\_\_\_  
(List all Lien Holders)

**\*\*\* A COPY OF YOUR TRAVEL TRAILER TITLE MUST BE ATTACHED \*\*\***

**BOAT + LIFT:** - Dock # \_\_\_\_\_

Make & Model: \_\_\_\_\_ Year: \_\_\_\_\_ Color: \_\_\_\_\_ Type: \_\_\_\_\_

Width X Length: \_\_\_\_\_ HIN#: \_\_\_\_\_ Hull Construction: \_\_\_\_\_

Description of your lift: \_\_\_\_\_

Lien Holder(s) Name, Address, Phone: \_\_\_\_\_  
(List all Lien Holders)

**\*\*\* A COPY OF YOUR WATERCRAFT TITLE MUST BE ATTACHED \*\*\***

The information listed above is true and accurate to the best of my knowledge and the title is attached.

Date: \_\_\_\_\_ Signature: \_\_\_\_\_ Signature: \_\_\_\_\_ Signature: \_\_\_\_\_

Printed: \_\_\_\_\_ Printed: \_\_\_\_\_ Printed: \_\_\_\_\_